

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNDARGARH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530038
3	SCHOOL CODE (IF APPLICABLE)	15507
4	COMPLETE ADDRESS WITH PIN CODE	AT-Sundargarh Medical College and Hospital PO-Sankara DIST-Sundargarh STATE-Odisha PIN-770020
5	PRINCIPAL NAME	Haripriya Patel
6	PRINCIPAL QUALIFICATION	M.A B.Ed.
7	SCHOOL EMAIL ID	sundargarhpublicschool1981@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9776611928

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sundargarhpublicschool.in/disclosure-details/23
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sundargarhpublicschool.in/disclosure-details/24
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sundargarhpublicschool.in/disclosure-details/42
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sundargarhpublicschool.in/disclosure-details/45

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sundargarhpublicschool.in/disclosure-details/46
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sundargarhpublicschool.in/disclosure-details/28
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sundargarhpublicschool.in/disclosure-details/29
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sundargarhpublicschool.in/disclosure-details/30

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sundargarhpublicschool.in/disclosure-details/31
2	ANNUAL ACADEMIC CALENDER	http://sundargarhpublicschool.in/disclosure-details/32
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sundargarhpublicschool.in/disclosure-details/33
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sundargarhpublicschool.in/disclosure-details/34

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sundargarhpublicschool.in/disclosure-details/38
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Haripriya Patel
2	TOTAL NO. OF TEACHERS	46
	PGT	0
	TGT	26
	PRT	20
3	TEACHERS SECTION RATIO	1.35
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	104	85.24	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14291
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 1744
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 180
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=BJ7LpdAF7WU